## **FEC** FORM 1

20-5 - 40 · 00 · 00 · 00020001

## STATEMENT OF **ORGANIZATION**

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

|                                   |                              |  | 15,00                      | Js=5hy PM 3: 58  |
|-----------------------------------|------------------------------|--|----------------------------|--|
| NAME OF COMMITTEE (in full)       | (Check if name is changed)   | Example: If typing, type over the lines.                                     | 12FE4M5                    |  |
| CONTINUING AMERIC                 | ca's strength an             | D SECURITY PAC   |                            |  |
|                                   |                              |  |                            |  |
| ADDRESS (number and street)       | PO BOX 80694                 |  |                            |  |
| (Check if address is changed)     |                              |  |                            |  |
| <b>,</b>                          | BATON ROUGE<br>CITY          |  | LA 708<br>STATE ▲          | 98<br>ZIP CODE ▲   |
| COMMITTEE'S E-MAIL ADDRE          | :SS                          |  |                            |  |
| ☐ ◀ (Check if address is changed) | RSTEPHENS@PNCP               | PA.COM   |                            |  |
|                                   | Optional Second E-Mail Ad    | ddress   | <del></del>                |  |
| ☐ ◀ (Check if address is changed) |                              |  |                            | PUBLIC DIVI  |
| 2. DATE 0 9 2                     | 8 2 0 1 5                    |  |                            |  |
| 3. FEC IDENTIFICATION N           | UMBER ▶ C 0                  | 0 4 8 0 2 2 8  |                            | SECTION SSION SSIO |
| 4. IS THIS STATEMENT              | NEW (N) OR                   | X AMENDED (A)  |                            | •  |
| I certify that I have examined t  | his Statement and to the bes | st of my knowledge and belief  | it is true, correct and co | omplete.   |
| Type or Print Name of Treasure    | er RALPH J. STEI             | PHENS  |                            |  |
| Signature of Treasurer            | A)                           |  | Date 0 9                   | 2 8 / 2 0 1 5  |
| NOTE: Submission of false, error  |                              | n may subject the person signing   |                            | nalties of 52 U.S.C. §30109  |
| Office<br>Use<br>Only             |                              | For further Information<br>Federal Election Commis<br>Toll Free 800-424-9530 | sion FI                    | EC FORM 1<br>Revised 06/2012)  |

| 2015     |
|----------|
| j        |
| S        |
| 03       |
| 00025332 |
|          |

| FEC F                     | Form 1 (Revised 02/2009) Page 2  |  |  |  |  |
|---------------------------|--|--|--|--|--|
|                           | COMMITTEE  |  |  |  |  |
| Candida                   | te Committee:  |  |  |  |  |
| (a)                       | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| (b)                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |
| Name of<br>Candidate      |  |  |  |  |  |
| Candidate<br>Party Affili | Office State Senate President District   |  |  |  |  |
| (c)                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |
| Name of<br>Candidate      |  |  |  |  |  |
| Party Co                  | ommittee:  |  |  |  |  |
| (d)                       | (National, State (Democratic, This committee is a rule of the Republican, etc.) Par  |  |  |  |  |
| Political                 | Action Committee (PAC):  |  |  |  |  |
| (e)                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is   |  |  |  |  |
|                           | Corporation Corporation w/o Capital Stock Labor Organization   |  |  |  |  |
|                           | Membership Organization Trade Association Cooperative  |  |  |  |  |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
| (f) X                     | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or part committee. (i.e., nonconnected committee)   |  |  |  |  |
|                           | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |
|                           | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |
| Joint Fu                  | ndraising Representative:  |  |  |  |  |
| (g)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |  |  |  |  |
| (h)                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |  |  |  |  |
| Co                        | ommittees Participating in Joint Fundraiser  |  |  |  |  |
| 1.                        | FEC ID number  |  |  |  |  |
| 2.                        | FEC ID number  |  |  |  |  |
| 3.                        | FEC ID number  |  |  |  |  |
| 4.                        | FEC ID number  |  |  |  |  |

. ---

| Write or Type Committee Name CONTINUING AMERICA'S STRENGTH AND SECURITY PAC   |                                    |  |  |  |  |  |
|---|------------------------------------|--|--|--|--|--|
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor  |                                    |  |  |  |  |  |
| WILLIAM M. CASSI  | :Р <sup>У</sup>                    |  |  |  |  |  |
|   |                                    |  |  |  |  |  |
| Mailing Address   | 3115 DALRYMPLE DR                  |  |  |  |  |  |
|   |                                    |  |  |  |  |  |
|   | BATON ROUGE LA 70802               |  |  |  |  |  |
|   | CITY STATE ZIP CODE                |  |  |  |  |  |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor   |                                    |  |  |  |  |  |
| <ol> <li>Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee<br/>books and records.</li> </ol>                |                                    |  |  |  |  |  |
| RALPH   | J. STEPHENS                        |  |  |  |  |  |
| Mailing Address   | 18550 UNITED PLAZA. STE 1001       |  |  |  |  |  |
|   | BATON ROUGE LA 70809               |  |  |  |  |  |
| Title or Position   | CITY STATE ZIP CODE                |  |  |  |  |  |
| TREASURER   | Telephone number 225 922 4600      |  |  |  |  |  |
| 8. <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |                                    |  |  |  |  |  |
| Full Name RALPH of Treasurer  |                                    |  |  |  |  |  |
| Mailing Address   | 8550 UNITED PLAZA, STE 1001        |  |  |  |  |  |
|   |                                    |  |  |  |  |  |
|   | BATON ROUGE  CITY  STATE  ZIP CODE |  |  |  |  |  |
| Title or Position TREASURER   | Telephone number 225 - 922 - 4600  |  |  |  |  |  |

9.

| FEC Forn                            | 1 1 (Hevised 0.2/2009)   |                        | Page 4                      |
|-------------------------------------|--|------------------------|-----------------------------|
|                                     |  |                        |                             |
| Full Name of<br>Designated<br>Agent | WILLIAM M. CASSIDY   | 1 1 1 1 1 1            |                             |
| Mailing Address                     | 3115 DALRYMPLE DR  |                        |                             |
|                                     |  |                        |                             |
|                                     | BATON ROUGE  | LA LA                  | 70802                       |
|                                     | CITY   | STATE                  | ZIP CODE                    |
| Title or Position<br>HONORARY       | CHAIRMAN Teleph  | one number 22          | 5 - 929 - 7711              |
|                                     | Depositories: List all banks or other depositories in which the exes or maintains funds. | committee deposits for | unds, holds accounts, rents |
| Name of Bank, I                     | Depository, etc.   |                        |                             |
|                                     | IBERIA BANK  |                        |                             |
| Mailing Address                     | 3700 ESSEN LANE  | 1 1 1 1 1 1            |                             |
|                                     |  | 111111                 |                             |
|                                     | BATON ROUGE  | LA LA                  | 70809                       |
|                                     | CITY   | STATE                  | ZIP CODE                    |
| Name of Bank,                       | Depository, etc.   |                        |                             |
|                                     | 1  |                        |                             |
| Mailing Address                     |  |                        |                             |
| Mailing Address                     |  |                        |                             |
|                                     | 1  | <del></del>            | <del></del>                 |
|                                     |  |                        |                             |
|                                     | CITY   | STATE                  | ZIP CODE                    |

CARREST -IC COO COM COCCUMENTALINATION OF THE PROPERTY OF THE

09/29/2015 US POSTACE

\$08.00

ZIP 70809 041L11235736

ուվովիժիհակեկիկերեւ և հայերինի հայարի հայեր Offie of Public Records 232 Hart Senate Office Building Washington, DC 20013-7578

her & Netterville Plaza Blvd.

, LA 70809

(3/2015)

## **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED